PTO

Office of Intellectual Property Counsel **3M Innovative Properties Company** PO Box 33427

St. Paul, Minnesota 55133-3427 651/733 1500

PAILNI		
Docket No.		
56066USA	1A.	002

Transmittal of Patent Application - Rule 1.53(b)

Box: Patent Application Commissioner for Patents Washington, DC 20231

Inventor(s):

Patrick L. Coleman, Kurt J. Halverson, James I. Hembre, Sanjay L. Patil, Anila Prabhu, Raj

Rajagopal, Jerald K. Rasmussen, and Barbara C. Swenson

Title:

METHOD OF TRANSFERRING MOLECULES TO A FILM LAMINATE

- \boxtimes Enclosed is the above-mentioned new patent application. It includes $\underline{1}$ sheet(s) of drawings. 1.
- Enclosed is an executed declaration or oath. \boxtimes 2.
- ⊠ Enclosed are an application assignment to 3M Innovative Properties Company and a completed 3. Assignment Recordation Cover Sheet.
- Enclosed is a Certified Copy of Priority Document(s) ______ (if foreign priority is claimed). 4.
- Enclosed is 5.

∑ The fee for filing the application is computed as follows:

0			Claims As	s Filed			
(1) For	(2 Number) r Filed	(3) Number Extra	(4) Rate		(5) Basic Fee \$710	
Total Claims	25	-20 =	5	x \$1	18	\$90.00	
Independent Claims	3	-3 =	0	x \$8	80	\$0.00	
Additional fee	for filing one or	more multiple	dependent claims	\$27	70	\$0.00	
				Total amount	due →	\$800.00	

- ☑ Please charge to Deposit Account 13-3723 any fees under 37 CFR 1.16 and 1.17 which may be required to file and during the entire pendency of this application. This authorization includes the fee for any extension of time under 37 CFR 1.136(a) that may be necessary. To the extent any such extension should become necessary it is hereby requested. A copy of this transmittal letter for fee processing is enclosed.

Respectfully submitted

Registration Number	Telephone Number	Signature	
43,643	651/733-1507	Christopher & Graw	
Date		Printed Name	,
March 2	8, <i>26</i> 01	Christopher D. Gram	

Certifica	ate of Express Mailing
Pursuant to 37 CFR 1 10 I certify that this at	oplication is being deposited on the date indicated below less Mail Post Office to Addressee" service addressed to:
Commissioner for Patents, Washington, DC	20231.
Express Mail Mailing Label No.	Signature of Person Mailing Application
EL597084999US	Michelle L. Murphy
Date of Deposit	Printed Name of Person Mailing Application
March 28, 2001	Michelle L. Murphy

q:\3mipco forms and samples\transmittal letter - original patent app 1-53(b)